

Hosted by:





Welcome!

We're so glad you've chosen to be part of our third-ever FIT Conference here at Liberty Baptist Church. Since we're not aware of another like-minded ministry that has ever put together a conference like this, we've had to create the model for it entirely from scratch. Although we have a couple of years' worth of experience with the FIT Conference so far, there's still so much we feel we could improve on in the future. Would you be willing to help us by providing honest, constructive feedback at the end of the conference? We'd be blessed if you would.

Thank you again for attending, whether you're in person or following along online! We are blessed by your willingness to minister to both children and adults with special needs.

Paston Adam and Dianne Riveiro
Liberty Baptist Church

Conference Schedule

9am- Opening and Welcome

9:15am- Session: "What Does Inclusion REALLY Mean?

10:00am- Split Sessions ("How to Have a Heart for Special

Needs Ministry" and "Championing Special Needs Ministry")

11:00am - Session: "What Does Inclusion Really Look Like?"

11:45am-Q&A Session

Noon- Break for lunch

12:45pm- Session: "How to Make Adaptive Visuals"

1:30pm-Q&A Session

2:15pm- Session: "Parents As Allies, Not Enemies"

3:00pm - End of Conference

About the Riveiro's



Pastor Adam Riveiro was born and raised in the city of Tampa, Florida. He began attending West Gate Christian School during the sixth grade. As a direct result of the Bible teaching and preaching at West Gate, Adam received Christ as his Savior at the age of sixteen. Two years later, he visited the Boston area on his senior trip. It was on this trip that Adam fell in love with the area. He also saw a need for more Bible-preaching, Baptist churches in New England.

Dianne Riveiro was born in Aberdeen, Scotland. When she was six years old, her family immigrated to Australia in a last-ditch effort to save their struggling family. It was while they lived in Adelaide, South Australia that her whole family heard the Gospel and that Dianne, her parents, and her brother all accepted Christ. Years later, they moved back to Scotland to assist a church plant in their home town of Aberdeen.

In 2001, both Adam and Dianne followed God's leading to attend Heartland Baptist Bible College in Oklahoma City. They met while working in the school cafeteria and later fell in love. Two years after the couple met, they were married at Bible Baptist Church in Stillwater, Oklahoma. While studying at Heartland, both Adam and Dianne served in children's and teen ministries at Southwest Baptist Church. In 2005, Adam graduated with a bachelors in pastoral studies, while Dianne graduated with her associates in church education.

After graduation, the Riveiro family moved back to Tampa to serve at West Gate Baptist Church under the ministries of Pastor Bruce E. Turner and Pastor George Pirt. Adam served as the youth director and music director at West Gate, and was a part-time faculty member at Florida Baptist College. In addition, both Adam and Dianne taught at West Gate Christian School. In all, the Riveiro's served at West Gate for seven years. During that time, Dianne also graduated from Florida Baptist College with her bachelors degree in early childhood development.

In the fall of 2011, God laid it on the hearts of the Riveiro's to plant a church in the Boston area. After a time of planning and prayer, the town of Easton was chosen as the area to plant Liberty Baptist Church. LBC held its first service at Parkview School on June 9, 2013. Since that time, God has blessed the congregation with a home at 800 Washington Street in Easton.

The Riveiro's enjoy being active in the community with Adam appointed by Easton's Select Board in 2019 to the town's Commission on Disability, where he served as treasurer for six years. Adam has also served on the board of directors at Heartland Baptist Bible College from 2017-2025..

Along with writing books for their family's publishing imprint, Ready Scribe Publications (www.readyscribepublications.com) Adam and Dianne are both columnists for *The Old Schoolhouse Magazine*, the trade magazine for homeschool families. Adam has also been a guest columnist for Easton's *Journal News Independent* newspaper, *Save New England* magazine, and the *Global Baptist Times*. To date, he's written over 100 published columns on various biblical subjects.

Adam and Dianne have four children: Bethany (married to Carter Folger), Kaylee (engaged to KC Gaudet), AJ, and Peyton. You can contact their family by emailing info@readyscribepublications.com.

Local Restaurants

Coffee

Dunkin Donuts

Closest location is 606 Washington Street, Easton

Aroma Joes

507 Foundry Street, Easton

Starbucks

1313 Belmont Street, Brockton or 33 Robert Drive, Easton

Lunch Stops:

D' Angelo Sandwiches

646 Washington Street, Easton (2 minute drive)

Napoli Pizza

(\$6 for two slices)

620 Washington Street, Easton (2 minute drive)

Wendy's

707 W Center Street, West Bridgewater (6 minute drive)

Birdies Hot Chicken

1285 Belmont Street, Brockton (6 minute drive)

Panera Bread

1301 Belmont Street, Brockton (6 minute drive)

Take Outs Pizza and Grill

670 Depot Street, Suite #4, Easton (7 minute drive- no seating inside)

Subway

519 Foundry Street, Easton (8 minute drive)

Burger King

479 Foundry Street, Easton (8 minute drive)

Chick-fil-A

542 Westgate Drive, Brockton (11 minute drive)

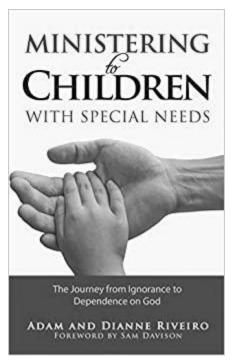
McDonalds

947 Broadway, Raynham (13 minute drive)

Taco Bell

883 Broadway, Raynham (13 minute drive)

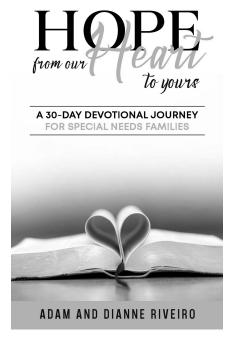
Special Needs Resources Available from Ready Scribe Publications:



Ministering to Children With Special Needs by Adam and Dianne Riveiro. Foreword by Sam Davison.

Churches across America have neglected a forgotten people group: children with special needs. Pastor Adam Riveiro and his wife Dianne lend their unique insight in this primer, teaching pastors and their congregations the basics of starting, maintaining, and growing a special needs ministry.

Don't know where to start? That's perfect! The Riveiro's teach that although your ministry journey may begin with ignorance, you can reach the goal of total dependence upon God. Through their research, personal testimonies, and experiences, it's their prayer that your burden and zeal for reaching these precious young people will blossom.



Hope from Our Heart to Yours by Adam and Dianne Riveiro.

In 2014, the Riveiro family started a journey they never anticipated as their son AJ was diagnosed with autism, as well as a host of other neurological issues. The weeks and months that followed AJ's diagnosis brought a whirlwind of emotions and confusion as they each grappled with their new reality. Over time, however, God brought spiritual healing to their family through their study of the Word of God.

Hope From Our Heart to Yours is a thirty day devotional journey that shares many of the lessons the Riveiro's learned during those early years after their son's special needs diagnosis. They want families to know, no matter what diagnosis your family may be dealing with, that the Bible offers hope for your times of heartache and calm for your seasons of confusion.

Special Needs Resources Available from Ready Scribe Publications:

MINISTERING TO YOUR CHILDREN WITH SPECIAL NEEDS

The Journey to a Biblical Philosophy of Parenting



ADAM AND DIANNE RIVEIRO Foreword by Julie Bruton

Ministering to YOUR Children with Special Needs by Adam and Dianne Riveiro. Foreword by Julie Bruton.

Following AJ Riveiro's autism diagnosis in 2013, Pastor Adam Riveiro and his wife Dianne immediately began to grapple with what it meant to be a "special needs family." However, the more they searched for resources to show them how to minister to their son from a biblical worldview, the more they came up empty. With patience, the guidance of the Holy Spirit, and the encouragement of others, they have, over time, been able to find the peace of God in the midst of all the uncertainty.

Ministering to YOUR Children with Special Needs serves as a sequel to the Riveiro's first book, Ministering to Children with Special Needs. In this practical guidebook, Adam and Dianne turn their attention directly to the mothers and fathers of special needs children. By intersecting Bible truth with the real-life experiences of special needs families, anyone can learn the principles and philosophies of navigating their child's diagnosis.

Also from Ready Scribe Publications:

The Anatomy of an Effective Prayer Letter by Adam Riveiro
The Anatomy of an Effective Deputation Calendar by Adam Riveiro
Thoughts From the Thirteenth Floor by Adam Riveiro

All resources are available at readyscribepublications.com or on Amazon

Group Session: "What Does Inclusion Really Mean?"

There's been	n a great deal of discussion about "" over the past
several year	rs due to DEI (diversity, equity, and inclusion).
"DEI include	es three terms that get at the heart of the conditions research shows are
essential for	r better performance, problem-solving, and helping people thrive in
their school	s, workplaces, and communities, encompassing diversity in various
identities, e	quity in ensuring opportunities despite inequalities, and inclusion in
creating we	lcoming environments." -DEI Defined: What Diversity, Equity, and
Inclusion Re	ally Means," authored by Tabbye Chavous, Chief Diversity Officer at the
University of	f Michigan
DEI as it is ta	aught in academia and liberal think tanks are opposite to
	ible condemns being a "respector of neverne" (showing
	sible condemns being a "respecter of persons" (showing
-	rtiality) Dou 1.17 Ve shall not respect persons in judgment, but we shall bear the
0	Deu 1:17 Ye shall not respect persons in judgment; but ye shall hear the
	small as well as the great; ye shall not be afraid of the face of man; for
	the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.
	Pro 28:21 To have respect of persons is not good
	sible also teaches promotion by And he said unto him, Well, thou good servant:
0	because thou hast been faithful in a very little, have thou authority over
	ten cities.
0	Jas 2:1 My brethren, have not the faith of our Lord Jesus Christ, the Lord
	of glory, with respect of persons.
0	Jas 2:9 But if ye have respect to persons, ye commit sin, and are
	convinced of the law as transgressors.

With this in mind, we likely have a very dim view of the word inclusion. Yet, may I remind you that Satan is the master _____, taking things that are good and right and perverting them.. • **Gen 3:4** And the serpent said unto the woman, Ye shall not surely die: • Gal 1:6-7 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: [7] Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. So, let's look at the very basic ______ of inclusion that was universally accepted until the recent political changes: "the action or state of including or of being included within a group or structure." (Oxford Dictionary) • What inclusion is NOT: • It's not simply making sure every child can physically in your o It's not ______ differences don't exist and forcing everyone into identical activities. o It's not allowing a child to ______ or act however they want. o It's not permitting a child (or their ______) to be in charge of your classroom. Inclusion in the classroom asks this question, "Do I have ______ to the room AND am I ______ in what is going on in the room?" This may require... Adapting the Adapting the method of _____ Adapting the • We'll look at all of this in a later session and make practical applications. What is the biblical foundation for this type of inclusion? We can find it in two different passages. • 1 Corinthians 12:12-25 o Each member of the _____ (the local church) has unique gifts o Those who "_____" to be more feeble are necessary o The body is ______, which means "co-mingle"

- To the end that there be no schism and that the members have the "same care for each other."
- **Ephesians 2:21-22** In whom all the building fitly framed together groweth unto an holy temple in the Lord: [22] In whom ye also are builded together for an habitation of God through the Spirit.

0	While the body is the temple of the Spirit (1 Cor. 6), the
	is also recognized this way as well (1 Cor. 3)
0	The church is together, meaning every
	piece is exactly who and where it needs to be. This is biblical inclusion!
0	The world's inclusion typically brings together pieces that don't belong
	for the sake of Biblical inclusion understands that those
	God has entrusted us with must be included into the whole.
0	The of the church extends to every part of the
	church, including those with special needs.

Split Session: "Championing the Cause Without Compromise"

"Keep the main thing the main thing" is an old phrase that often comes to mind when dealing with the local church. There's a real temptation to compromise when trying to reach your community for Christ. Of course, the end never justifies the means, so we must make sure

_	ecially true with special needs ministry. Why? Because it's easy to allow a
	worldview seep into your mind because almost all materials h special needs and disabilities come from a secular point of view. So
· ·	develop a flourishing special needs ministry without compromise?
now do you	develop a flourishing special fleeds filmistry without compromise:
•	the cause
0	1 Cor. 9:19-23 gives us the Scripturalto use
	different means to reach people with the Gospel.
0	As a pastor/youth director, you will set the tone for the church on this
	issue (like all other issues).
0	Bring special needs ministry to the forefront of minds
	■of the
	of the children's workers
	of your church's
	of potential
0	Be aware that not everyone in your congregation will understand this
	change in emphasis.
•	the cause
0	Be aware of cues that compliment the causeor that
	draw away from it.
	 Take time to talk to the children of the church.
	 Be cautious of outdated or unscientific language (I understand
	the irony of this statement in the day and age we live in.), i.e.
	• "Retarded"
	Statements about

	0	Be aware o	of	cues that compliment the causeor
		that draw a	away from it.	
		■ Get	down on eye-leve	l with young people when talking to them
		.		children who are exhibiting behaviors
		that	shouldn't be taki	ng place in church without looking cold or
		unc	aring.	
		■ Visi	t junior churches	or Sunday Schools on occasion and take
		time	e to talk to the chi	dren in class. They love it when the pastor
		visit	ts!	
		■ Avo	id looking	at childreneven if they
			yo	<u>a!</u>
•	Avoid			the cause
	0	Don't com	promise the missi	on of the church
		■ Ren	nember that the n	nission is the
				·
		■ The	re's a	that a special needs
		min	istry can swallow	up other ministries.
		Ren	nember, other ent	ities can help medically, academically, and
		soci	ally. However, the	local church has been uniquely tasked to
		reac	ch people	
	0	Don't ever	compromise	for the sake of
		reaching p	eople. This is a sli	ppery slope that has no off-ramps until it'
		too late.		

[Digital Delegates: Please note that this session will not be available via livestream]

Split Session: "How to Have a Heart for Special Needs People"

I.	Are			men	itioned in t	he Bible?		
	A.	Exodu	ıs 4:11					
		1.	God_		peopl	e with spe	ecial needs	
		2.	God h	as a	for t	hose with	special nee	ds
	B.	Deute	ronon	ny 27:18				
		1.	God_		us	to care fo	r those with	special
			needs	5				
		2.	The Is	raelites	s would be		if they tr	eated a
			specia	al needs	s person w	ith meanr	ness.	
	C.	Jerem	iah 31:	7-9				
		1.	God e	xpected	d those wit	h special i	needs to be _	
			with t	hose w	ho returne	d to the P	romised Lan	d.
		2.	God h	as alwa	ays	the	life of those	with
			disab	ilities.				
II.	Jesus i	is our _						
	A.	Jesus'	main ₋		W	as to brin	g all men to	repentance.
		1.	His ea	arthly n	ninistry wa	s to preac	h salvation (Luke 5:32)
		2.	The e	nd of H	is earthly n	ninistry w	as His death	and
			resur	rection	•			
	B.	Jesus	was ne	ever too		_for those	e with needs	
		1.	He		the need			
			a)	Cripple	ed woman	- Luke 13:	10-13	
			b)	The wo	oman who	se son die	d - Luke 7:11	-15
			c)	The la	me man at	Bethesda	- John 5:1-9	
			d)	Ten lej	pers - Luke	17:11-19		
		2.	He wa	as				
			a)	A lepro	ous man - l	Mark 1:41		
			b)	Two bl	lind men - I	Matthew :	20:34	
			c)	Man w	rith a withe	red hand	- Matthew 12	2:11-13
			(ل	Feedir	ng the mult	itude - Ma	atthew 15:32	-39

	3.	Not everyone Jesus helped	
C.	The G	ospel is our	also
	1.	Matthew 28:18-20	
	2.	Matthew 5:16	
	3.	Mark 16:15	
D.	May w	ve never be for t	those with needs.
	1.	Do we see the need in our own _	and
		?	
	2.	Do we have	for those who need our
		help?	

Group Session: "What Does Inclusion Really Look Like?"

"Inclusion is finding student's strengths and intentionally planning for their success."

I.	Adap	ting the	<u> </u>
	A.	Visua	1
	B.	Visua	I
	C.	Кеер	to a minimum
	D.	Have	available
	E.	Visua	1
	F.	Visua	1
	G.	Be aw	are of
II.	Adap	ting the	g
	A.	Кеер	verbal teaching time
		1.	Your actual teaching time shouldn't be more than
		2.	the lesson by doing multiple different
			activities
	B.	Teach	from the
		1.	How can I incorporate sound?
		2.	How can I incorporate touch?
		3.	How can I incorporate smell?
	C.	Teach	with
		1.	Stick puppets
		2.	Find an activity where they can reenact a portion of the story.
		3.	Act out the story
	D.	Teach	using lots of different
		1.	Felt board
		2.	Flash cards
		3.	Visual story boards
		4.	Visual story wheels
		5.	Clip art puppets
III.	Adap	ting the	<u></u>
	A.	Rules	

- B. Memory verse
- C. Prayer time
- D. Activity time
- E. Alternatives to the 'craft time'
 - 1. Word searches
 - 2. Lesson Bingo
 - 3. Visual storyboards
 - 4. Visual scavenger hunt
- F. Provide a break space if possible.

Group Session: "How to Make Adaptive Visuals"

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·	 	 	

Group Session: "Parents As Allies, Not Enemies"

There's a standoff that can often take place in children's ministries, whether dealing with special needs children or not.

Not	oody knows the classroom as well as the	
(o The classroom	
(o The subject matter being taught	
(o The classroom as a	
(o The experience the teacher brings to	the table
• Yet,	, nobody knows the child as well as the _	
(o Their child's	
(o Their child's	
(• Their child's past issues at church or	in a classroom
(o Their	
This requi	res a delicate in dealing wi	th special needs parents. Matthew
10:16 com	es to mind: "be ye therefore wise as ser	pents, and harmless as doves."
• A sp	pecial needs parent can be your	, but they also
can	be difficult to work with, especially whe	n they are being unreasonable.
(o Perhaps unreasonable in their reque	sts for a?
(o Perhaps unreasonable in their reque	sts to look the other way with bad
	?	
(o Perhaps unreasonable in their	of you in the
	classroom?	
To be clear	r: special needs parents do not have the	right to be unreasonable! Special
needs par	ents must also be	and remember that the
teacher ha	as a great many students they must give	an account to the Lord for.
• Spe	cial needs parents are so used to fightin	g with
pro	fessionals, educators, and therapists tha	it they may fight you too just as a
refl	ex.	
• This	s isn't right! But understand where they	may be coming from.

Romans 12:18 If it be possible, as much as lieth in you, live peaceably with all men.
 What are some ways you can make an _____ of a special needs parent?

	to them.
0	They're used to being
0	They're used to being given
0	Talk to them and listen to their heart, their stresses, their fears, and
	their insights.
0	This is (one of many reasons) why you should bethe
	homes of your students.
Ask tl	nem the best ways to with their child.
0	Again, who knows their child better than the parent?
0	Allow them to share the ways that their child will learn best and
	those items into your classroom.
0	Learn what you can incorporateand which ones should
	be avoided.
0	Don't the wheel! Utilize any resources the parents may have
0	Be the parents may not have all the answers, especially
	if the diagnosis is new. In that case, be ready with some suggestions to
	try.
Allow	them to see your church or classroom on an ""
0	Come in on a and let their child explore your classroom
0	See if there are any problematic sensory issues in the classroom that
	can be avoided (or at least that can be minimized)
Creat	e an "" for their child.
0	The IEP is an Individualized Education used by school
	systems for special needs children.
0	This does NOT have to be!
0	It can include items like use of visual schedule, the use of story
	, or breaks outside of the typical classroom
	routine.
0	Make it a collaborative effort as best as you can.

•		talk to them about what you're doing in the classroom.
	0	Theirmay not be able to talk about what's going on in
		the classroom, so make regular reports to mom and dad.
	0	When able, send home so the parents can reinforce
		what you've been teaching in the classroom.
	0	Don't just talk about problems, talk about!
•	Make	a point to focus on their other children.
	0	Many special needs families have that often get lost in
		the shuffle.
	0	Be sure to love on all of the siblings, and not just to lavish attention on
		the special needs child.
•	Find v	ways that their child can shine when the children have
	or per	rform in front of the church.
	0	Think about when you have a class outing or activity.
	0	Think about inclusion when your class will be doing something in a
		church service (, reciting verses, etc.)
•		at the victories, no matter how small.
	0	want to know you're invested in helping teach their child.
	0	Remind them about the progress that has been made over a longer
		period of time.
•		for them regularly.
	0	Gal 6:2 Bear ye one another's burdens, and so fulfil the law of Christ.
	0	Don't get so caught up in all the things that you learned today that you
		miss the most basic and universal of all our resources: prayer!

"Frequently Asked Questions" and Group Discussion Notes				

Resources

- The children's ministry visual schedule is from *Awe and Wonder* (www.specialneedsministryresources.com). Awe and Wonder also has some fantastic training videos on Youtube. (@awe_and_wonder) They also have a monthly subscription for families or churches to help make adaptive Bible story books for children. (www.specialneedsministryresources.com)
- *Canva* is a free graphics program with thousands of templates. Nonprofits can sign up for its premium version for free
- Bogard Press has excellent children's materials with manipulatives naturally built in (www.bogardpress.org).
- Royal Kidz has some great adaptive resources for Sunday School and junior church. This is where you can purchase boom learning cards that Dianne has demonstrated in the past. (royalkidz.com)
- *Teachers Pay Teachers* is an excellent resource for visuals. Some are free and the others are usually a nominal fee (www.teachers.com).
- *Curriculum for Autism* has amazing interactive Bible story books (www.curriculumforautism.com). She will even custom design one for you. Her email is on her website. She also made the questionnaire to hand out to special needs families.
- Wonderful Works Ministry has some wonderful resources. Lots of ideas for policies and procedures. Also lots of training on how to help families, and also how to help you as a worker. Most of their information is on their facebook group. (www.wonderfulworks.net)
- *Key Ministry* is a blog that has lots of information and training videos free of charge. (*www.keyministry.org*)
- Special needs Instagram accounts Dianne follows are: *awe_and_wonder*, *my.accessible.church*, and *royalkidzco*.

Please use these resources with discernment. While we've found each to be helpful, we can neither completely vet nor totally endorse every one of their doctrinal statements.

We ask that you research each source carefully and use them prayerfully.

Question Slip: Question Slip: